



September 23, 2020
Pastor Joseph Britain

Dates all approximate

Jesus' Resurrection	33 AD	Book of Philemon	62
Paul Saved	Later in 33	Book of Colossians	62
Book of James	45	Book of Acts	62
Book of Galatians	49	1 Timothy	63
Corinthian Church started	50	Titus	63
Book of Mark	51	1 Peter	64
1 Thessalonians	51	2 Timothy	66
2 Thessalonians	52	2 Peter	67
Book of Matthew	53	Hebrews	68
1 Corinthians	55	Jude	68
2 Corinthians	56	John	81
Book of Romans	56	1 John	92
Book of Luke	60	2 John	92
Book of Ephesians	61	3 John	92
Book of Philippians	62	Revelation	96

 The Corinthians _____ the Gospel

Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain. (1Cor 15:1-2)

For this reason we also constantly thank God that when you received the Word of God which you heard from us, you accepted it not as the word of men, but for what it really is, the Word of God, which also performs its work in you who believe. (1Thess 2:13)

 The _____ of the Gospel

Jesus died for our sins – (1Cor 15:3)

He was buried – (1Cor 15:4)


He was raised on the third day – (1Cor 15:4)

He appeared to Peter, then the twelve – (1Cor 15:5)


He appeared to 500, most of them still alive – (1Cor 15:6)

He appeared to James and the apostles – (1Cor 15:7)


He appeared to me (Paul) – (1Cor 15:8)

 The importance of the _____

Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? But if there is no resurrection of the dead, not even Christ has been raised; and if Christ has not been raised, then our preaching is vain, your faith also is vain. Moreover we are even found to be false witnesses of God, because we testified against God that He raised Christ, whom He did not raise, if in fact the dead are not raised. For if the dead are not raised, not even Christ has been raised; and if Christ has not been raised, your faith is worthless; you are still in your sins. Then those also who have fallen asleep in Christ have perished. If we have hoped in Christ in this life only, we are of all men most to be pitied. (1Cor 15:12-19)

 Jesus' resurrection was the _____ of many

But now Christ has been raised from the dead, the first fruits of those who are asleep. (1Cor 15:20)

 The Two _____

For since by a man came death, by a man also came the resurrection of the dead. For as in Adam all die, so also in Christ all will be made alive. (1Cor 15:21-22)

So also it is written, "The first man, Adam, became a living soul." The last Adam became a life-giving spirit. However, the spiritual is not first, but the natural; then the spiritual. The first man is from the earth, earthy; the second man is from heaven. As is the earthy, so also are those who are earthy; and as is the heavenly, so also are those who are heavenly. Just as we have borne the image of the earthy, we will also bear the image of the heavenly. (1Cor 15:45-49)

 Jesus wins it _____

For He must reign until He has put all His enemies under His feet. The last enemy that will be abolished is death. (1Cor 15:25-26)

 How it all _____

Behold, I tell you a mystery; we will not all sleep, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable must put on the imperishable, and this mortal must put on immortality. But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "Death is swallowed up in victory. O death, where is your victory? O death, where is your sting?" The sting of death is sin, and the power of sin is the law; but thanks be to God, who gives us the victory through our Lord Jesus Christ. (1Cor 15:51-57)

 Be _____

Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not in vain in the Lord. (1Cor 15:58)